

## APPENDIX-II

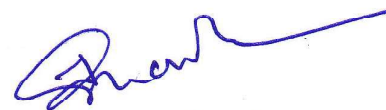
|                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                   |                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>FORMATE OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION</b><br>(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in School developed by NCPCR and the National Building Code) |                                                                                                                                   |                                                                                 |
| <b>PART- A</b><br>(This part is to be filled –up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)                                                                                                                                                         |                                                                                                                                   |                                                                                 |
| <b>GENERAL INFORMATION</b>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                   |                                                                                 |
| 1                                                                                                                                                                                                                                                                                                                                                 | Name of the School:<br>(Name should be exactly as per NOC and Recognition)                                                        | <b>NEW ERA PUBLIC ACADEMY</b>                                                   |
| 2                                                                                                                                                                                                                                                                                                                                                 | Address of the School:                                                                                                            | <b>SURVEY NO. 128/1-3-4, GRAM KUMEDI, NEAR M.R. 10 SQUARE, INDOR</b>            |
| 3                                                                                                                                                                                                                                                                                                                                                 | U-DISE code allotted to the school:                                                                                               | <b>23260101022</b>                                                              |
| 4                                                                                                                                                                                                                                                                                                                                                 | Name and address of the Trust/Society/ Company(under section-8) running the school                                                | <b>EG 23 SCH NO. 54 VIJAY NAGAR INDORE</b>                                      |
| 5                                                                                                                                                                                                                                                                                                                                                 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date ? | <b>YES (LIFE TIME)</b>                                                          |
| 6                                                                                                                                                                                                                                                                                                                                                 | Proposed affiliation with CBSE for:                                                                                               | <b>TILL GRADE XII</b>                                                           |
| 7                                                                                                                                                                                                                                                                                                                                                 | Location of school                                                                                                                | <b>In the municipal limits of the city having population more than 15 Lakhs</b> |

For New Era Public Academy



Authorised Signatory

(Signature of Principal)



(Signature of DFO)  
 जिला शिक्षा अधिकारी  
 जिला इन्दौर

|                                                              |                                                                                                                                                                          |                                                         |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 8                                                            | Is the school already affiliated to any board for class –X or XII examinations ?                                                                                         | Yes<br><b>M.P. BOARD</b>                                |
| 9                                                            | Standard/level/class up to which the school is running                                                                                                                   | <b>Nur to XII</b>                                       |
| <b>INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE</b> |                                                                                                                                                                          |                                                         |
| 10                                                           | Has the school obtained NO Objection Certificate from the State Government for Affiliation with CBSE                                                                     | <b>YES</b>                                              |
| 11                                                           | Number of NOC and date of issue                                                                                                                                          |                                                         |
| 12                                                           | Has the school obtained Recognition Certificate from the state Government from class 1 to 8 <sup>th</sup> ?                                                              | <b>YES</b>                                              |
| 13                                                           | Number of Recognition Certificate from class 1 to 8 <sup>th</sup> and date of issue:                                                                                     | <b>177385<br/>Dt. 04/03/2025</b>                        |
| <b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>      |                                                                                                                                                                          |                                                         |
| 14                                                           | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall ?                                                               | <b>YES</b>                                              |
| 15                                                           | Are both the school and the Play Ground situated in a single compounded by a single continuous Boundary Wall on all sides ?                                              | <b>YES</b>                                              |
| 16                                                           | Total area (in square meters) in respect of 14 and 15 above on which the school is situated :                                                                            | <b>4219.75 SQ.MT</b>                                    |
| 17                                                           | The land is in the possession of the school/Trust/ Society/Company legally by way of:                                                                                    | <b>YES</b>                                              |
| 18                                                           | Name of the Owner/Lessee of the land in respect of point-16 above:                                                                                                       | <b>MS. SUMAN<br/>MITTAL<br/>MR. HEMANT<br/>MITTAL</b>   |
| 19                                                           | In case the land is in the possession of Society/ school by way of lease as per state Government norms, the period of the lease:                                         | <b>NO</b>                                               |
| 20                                                           | Is any public road , canal or through-fare, HT line etc. passing through the land in respect of point -16 above ?                                                        | <b>NO</b>                                               |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>   |                                                                                                                                                                          |                                                         |
| 21                                                           | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school ?                                     | <b>YES</b>                                              |
| 21(a)                                                        | If yes the date of last inspection:                                                                                                                                      | <b>12.06.2026</b>                                       |
| 22                                                           | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety ? | <b>ALREADY APPLIED<br/>INWARD NO.<br/>AB-2600001200</b> |
| 22(a)                                                        | If yes the date of last inspection:                                                                                                                                      | <b>-</b>                                                |

For New Era Public Academy

*Principals*

Signature of Principal

*[Signature]*  
Signature of DEO  
जिला शिक्षा अधिकारी  
जिला इन्दौर

| INFORMATION REGARDING THE STAFF                                                                                                                                                                                                                            |                                                                                                                                                                                                                  |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 23                                                                                                                                                                                                                                                         | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking ?                       | YES        |
| 23(a)                                                                                                                                                                                                                                                      | If yes the date of last inspection:                                                                                                                                                                              | 15.06.2026 |
| 24                                                                                                                                                                                                                                                         | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government ?                                                                              | YES        |
| 25                                                                                                                                                                                                                                                         | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government ?                                                                                                 | YES        |
| 26                                                                                                                                                                                                                                                         | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing ?<br>(Payment by cheque or cash to the individuals is not allowed)                    | YES        |
|                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                  |            |
| <b>PART-B</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                                                  |            |
| (This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)                                                                                             |                                                                                                                                                                                                                  |            |
| File No-----Date of issuance-----                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |            |
| 1                                                                                                                                                                                                                                                          | This is to certify that the information above, provided by the school has been verified on the basis all supporting documents & certificates and visiting the school and the information has been found correct. |            |
| 2                                                                                                                                                                                                                                                          | Is the school recommended for affiliation ?                                                                                                                                                                      | yes        |
| 3                                                                                                                                                                                                                                                          | Recommended for Middle Class Syllabus/Secondary /Senior Secondary to CBSE                                                                                                                                        |            |
| <div style="text-align: right;"> Signature<br/> <br/> Name and stamp of Issuing D.E.O<br/> जिला शिक्षा अधिकारी<br/> जिला इन्दौर<br/> NAME OF DISTRICT : INDORE </div> |                                                                                                                                                                                                                  |            |

| PART - C                                                                                                                   |                                                                                                                                                                  |                                                 |                                  |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|
| DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLOUM UNDER WHICH THE SCHOOL IS FULFILLING THA LAND CRITERIA |                                                                                                                                                                  |                                                 |                                  |
| NAME AND ADDRESS OF THE SCHOOL:                                                                                            |                                                                                                                                                                  | TOTAL LAND AREA IN LAWFUL POSSESSION OF SCHOOL: |                                  |
| SN                                                                                                                         | LOCATION OF SCHOOL                                                                                                                                               | LAND REQUIREMENT                                | PLEASE TICK THE CONCERNED COLUMN |
| 1                                                                                                                          | Any Where in India                                                                                                                                               | Minimum 6000 Square Meters                      |                                  |
| 2                                                                                                                          | In Municipal limits of cities with a population exceeding 15 Lakhs                                                                                               | Minimum 4000 Square Meters                      | ✓                                |
| 3                                                                                                                          | In hilly areas prescribed by the Planning Commission (NITI Aayog)                                                                                                | Minimum 4000 Square Meters                      |                                  |
| 4                                                                                                                          | In Municipal limits of the State Capital Cities                                                                                                                  | Minimum 4000 Square Meters                      |                                  |
| 5                                                                                                                          | In the North Esatern States                                                                                                                                      | Minimum 4000 Square Meters                      |                                  |
| 6                                                                                                                          | In the State of Jammu and Kashmir                                                                                                                                | Minimum 4000 Square Meters                      |                                  |
| 7                                                                                                                          | In Municipal limits of Ghaziabad ,NOIDA, Faridabad and Gurugram cities                                                                                           | Minimum 4000 Square Meters                      |                                  |
| 8                                                                                                                          | In Municipal limits of Parichkula and Mohali/SAS Nagar                                                                                                           | Minimum 4000 Square Meters                      |                                  |
| 9                                                                                                                          | In Municipal limits Class -X cities (Ahmedabad, Bengaluru,Hyderbad, Pune) Or on the Hill Stations(For Secondary Level)                                           | Minimum 2000 Square Meters                      |                                  |
| 10                                                                                                                         | In Municipal limits Class -X cities (Ahmedabad, Bengaluru,Hyderbad, Pune) Or on the Hill Stations(For Senior Secondary Level)                                    | Minimum 3000 Square Meters                      |                                  |
| 11                                                                                                                         | In the Municipal Limits of Chennai,Delhi,Kolkota and Mumbai Or the state of Arunachal Pradesh, Or the state of Sikkim Or the Islands(For Secondary Level)        | Minimum 1600 Square Meters                      |                                  |
| 12                                                                                                                         | In the Municipal Limits of Chennai,Delhi,Kolkota and Mumbai Or the state of Arunachal Pradesh, Or the state of Sikkim Or the Islands(For Senior Secondary Level) | Minimum 2400 Square Meters                      |                                  |

 Signature  
 Name and stamp of Issuing D.E.O  
 जिला शिक्षा अधिकारी  
 जिला इन्दौर