

# ANNEXURE-C

## PROFORMA FOR DRINKING WATER AND SANITARY CONDITION CERTIFICATE

NO - 97

Dated: 15/06/2026

It is certified that an inspection team headed by

Asish Kapse (C.S.I.) (Name of Officer with designation)

From PHED

Inspected the New Era Public Academy

On 08/07/26 and on the basis of Water Test Report being no. U/GE-026070300003

Dated 08/07/26 of RAM 2 LABORATORIES PVT. LTD. (PHED Lab)

Certified that the

New Era Public Academy has safe drinking water

Facilities for the students and members of staff of the institution. School is also maintains the hygienic condition in the school building & the campus as per norms prescribed by the Central/State/U.T. Govt.

This certificate is valid till 2026 - 2027

Signature with Seal

Name:

Designation:

Name & Address of the Office/Department

To

New Era Public Academy  
Indore

Mahatma Gandhi Zone - 17  
Sawer Road Indore.

7440443437

## TEST REPORT

|                            |                                                                                 |                                 |            |
|----------------------------|---------------------------------------------------------------------------------|---------------------------------|------------|
| <b>Report Number</b>       | U/GE-026070300003                                                               | <b>Report Date</b>              | 08/07/2026 |
| <b>Sample Name</b>         | RO Water                                                                        |                                 |            |
| <b>Sender/Party Name</b>   | New Era Public Academy ,<br>Opp Idea Tower , Near Nirwana Resort, MR10,Indore . |                                 |            |
| <b>Batch /Code No.</b>     | NA                                                                              | <b>Sample Quantity</b>          | 1 Liter    |
| <b>Mfg. in</b>             | NA                                                                              | <b>Batch Size</b>               | NA         |
| <b>Exp. in</b>             | NA                                                                              | <b>Condition of sample</b>      | Ok         |
| <b>Sample Receipt Date</b> | 03/07/2026                                                                      | <b>Customer Reference</b>       | NA         |
| <b>Analysis Start Date</b> | 03/06/2026                                                                      | <b>Analysis Completion Date</b> | 08/06/2026 |

| Sr. No. | Test Parameter              | Specification Limits & Standard Reference (IS:10500:2012) | Method of Analysis | Test Results | Units |
|---------|-----------------------------|-----------------------------------------------------------|--------------------|--------------|-------|
| 1       | Colour                      | Max. 5                                                    | IS 3025 Part-4     | 1            | Hazen |
| 2       | Odour                       | Agreeable                                                 | IS 3025 Part-5     | Agreeable    | --    |
| 3       | Taste                       | Agreeable                                                 | IS 3025 Part-7     | Agreeable    | --    |
| 4       | Turbidity                   | Max. 1                                                    | IS 3025 Part-10    | 0.32         | NTU   |
| 5       | pH                          | 6.5 – 8.5                                                 | IS 3025 Part-11    | 8.17         | --    |
| 6       | Total Hardness              | Max. 200                                                  | IS 3025 Part-21    | 33.0         | mg/L  |
| 7       | Calcium                     | Max. 75                                                   | IS 3025 Part-40    | 25.22        | mg/L  |
| 8       | Chlorides (Cl)              | Max. 250                                                  | IS 3025 Part-32    | 24.97        | mg/L  |
| 9       | Total Alkalinity            | Max. 200                                                  | IS 3025 Part-23    | 37.85        | mg/L  |
| 10      | Total Dissolved Solid       | Max. 500                                                  | IS 3025 Part-16    | 211          | mg/L  |
| 11      | Sulphate (SO <sub>4</sub> ) | Max. 200                                                  | IS 3025 Part-29    | 0.59         | mg/L  |

## TEST REPORT

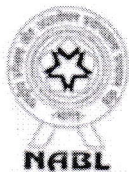
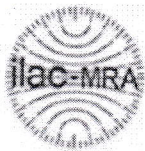
|               |                   |                         |
|---------------|-------------------|-------------------------|
| Report Number | U/GE-026070300003 | Report Date :08/07/2026 |
|---------------|-------------------|-------------------------|

| Sr. No. | Test Parameter         | Specification Limits & Standard Reference (IS:10500:2012) | Method of Analysis | Test Results | Units |
|---------|------------------------|-----------------------------------------------------------|--------------------|--------------|-------|
| 12      | Nitrite                | Max 45                                                    | IS 3025 Part-34    | 0.1          | mg/L  |
| 13      | Flouride (ASF)         | Max 1                                                     | IS 3025 Part-60    | 0.8          | mg/L  |
| 14      | Phenolic Compounds     | Max 0.001                                                 | IS 3025 Part-43    | ND           | -     |
| 15      | Magnesium              | Max 30                                                    | IS 3025 Part-46    | 1.1          | mg/L  |
| 16      | Residual Free Chlorine | Max 0.2                                                   | IS 3025 Part-26    | ND           | mg/L  |

**Remark:** Sample complies as per IS 10500:2012 specification with respect to above test only.

|                                                                                                   |                                                                                                               |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <br>Checked By | <br>Authorized Signatory |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|

\*\*\*\*End of Report\*\*\*\*



National Accreditation Board for  
Testing and Calibration Laboratories

**CERTIFICATE OF ACCREDITATION**

**RAM2 LABORATORIES PVT. LTD.**

has been assessed and accredited in accordance with the standard

**ISO/IEC 17025:2017**

**"General Requirements for the Competence of Testing &  
Calibration Laboratories"**

for its facilities at

38, ELECTRONIC COMPLEX, PARDESIPURA, INDORE, MADHYA PRADESH, INDIA

in the field of

**TESTING**

Certificate Number: TC-16539

Issue Date: 06/08/2025

Valid Until: 05/08/2027

This certificate remains valid for the Scope of Accreditation as specified in the annexure subject to continued satisfactory compliance to the above standard & the relevant requirements of NABL.

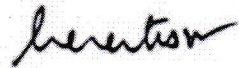
(To see the scope of accreditation of this laboratory, you may also visit NABL website [www.nabl-india.org](http://www.nabl-india.org))

Name of Legal Entity: RAM2 LABORATORIES PRIVATE LIMITED

Signed for and on behalf of NABL



  
Anuja Anand  
Director

  
N. Venkateswaran  
Chief Executive Officer